

**Georgia Department of Transportation**  
**Public Hearing Open House Comment Card**  
Project STP00-0186-01(011), CSSTP-0006-00(900)(901) and CSSTP-0007-00(691),  
P.I. Nos. 720970-, 0006900, 0006901 and 0007691  
Douglas and Paulding Counties

*Please print responses.*

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Do you support the project?**       *For*     *Against*     *Conditional*     *Uncommitted*

**Comments** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**How did you hear about this meeting?**  *Radio*     *Newspaper*     *Signs*     *Word of Mouth*

*Other* \_\_\_\_\_

**Was the location of the meeting convenient for you to attend?**       *Yes*       *No*

**If no, please suggest a general location that is more convenient to your community.**

\_\_\_\_\_

**Was the time of the meeting convenient for you to attend?**       *Yes*       *No*

**If no, please suggest a time frame that is more convenient for you.** \_\_\_\_\_

**Were your questions answered by the DOT personnel?**       *Yes*       *No*

**Do you understand the project after attending this meeting?**       *Yes*       *No*

**Please share your suggestions on improving the way Georgia DOT conducts public meetings.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mail To:**  
*Mr. Glenn Bowman, P.E., State Environmental Administrator*  
*Georgia Department of Transportation*  
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*Atlanta, Georgia 30308*